



## मानव संसाधन प्रभाग - II

### (HUMAN RESOURCES DIVISION - II)

मुख्य कार्यालय SAI-Headquarters

जवाहरलाल नेहरू स्टेडियम J N Stadium Complex

पूर्वी द्वार सं.10, (East Gate-No. 10)

लोधी रोड, नई दिल्ली - 110003

Lodhi Road, New Delhi-110003

F.No.- 01-04001(02)/35/2024-HO - एचओ – कार्मिक प्रभाग / 26  
F.No. 01-04001(02)/35/2024-HO - Personnel Division

दिनांक: 06-01-2026

Date: 06-01-2026

नोटिस: प्रतिनियुक्ति के आधार पर संकायाध्यक्ष के पद पर नियुक्ति हेतु आवेदन आमंत्रण

NOTICE: INVITING APPLICATION FOR APPOINTMENT FOR DEAN IN SAI ON DEPUTATION.

भारतीय खेल प्राधिकरण (SAI) प्रतिनियुक्ति के सामान्य नियमों के अंतर्गत संकायाध्यक्ष के पद को भरने हेतु आवेदन आमंत्रित करता है। यह पद 7वें वेतन आयोग के वेतन स्तर - 13 में है। आरंभिक अवधि 3 वर्ष की होगी, जिसे अधिकतम 5 वर्षों तक बढ़ाया जा सकता है। पात्र अभ्यर्थी केंद्रीय/राज्य सरकार/सार्वजनिक क्षेत्र उपक्रमों/स्वायत्त निकायों में कार्यरत अधिकारी होने चाहिए।

Sports Authority of India (SAI) invites application for filling up the post of **DEAN** in **Pay Level- 13** of 7<sup>th</sup> CPC from eligible Officers working in Central/ State Govt. /Public Sector undertaking/Autonomous Bodies on usual deputation terms for a period of 03 years extendable up to 5 years.

#### 2.0 भारतीय खेल प्राधिकरण (SAI) के बारे में:

##### ABOUT SAI

2.1 भारतीय खेल प्राधिकरण (SAI) एक स्वायत्त संगठन है, जो युवा कार्य एवं खेल मंत्रालय (MYAS) के अधीन कार्य करता है तथा सोसाइटी पंजीकरण अधिनियम, 1860 के अंतर्गत पंजीकृत है। इसका मुख्य उद्देश्य देश में खेलों का विकास एवं संबद्धन करना है। यह पद वेतन मैट्रिक्स स्तर-13 (₹123100-215900/- PB-4, Rs. 37400+67000+Rs. 8700/-Grade Pay) में है और प्रतिनियुक्ति (संक्षिप्त अवधि के अनुबंध सहित) के आधार पर 3 वर्षों की अवधि के लिए भरा जाएगा।

SAI is an autonomous organization under the Ministry of Youth Affairs & Sports (MYAS) registered under the Societies Registration Act, 1860, with the mandate of development and promotion of Sports in the country. The Sports Authority of India is looking for the service of suitable officers for filling up the post in DEAN in Pay Matrix Level-13 (₹123100-215900/- PB-4, Rs. 37400+67000+Rs. 8700/-Grade Pay) on deputation including short term contract for a period of 3 years.

**3.0 पात्रता शर्तें:**  
**ELIGIBILITY CONDITIONS:**

1.	<b>पद का नाम:</b> <b>Name of the post</b>	डीन DEAN
2.	<b>पदों की संख्या</b> <b>Number of posts</b>	02
3.	<b>आवश्यक शैक्षणिक योग्यता</b> <b>Essential Education</b>	<p>किसी मान्यता प्राप्त विश्वविद्यालय/संस्थान से निम्न में से किसी एक विषय में स्नातक डिग्री या समकक्ष:फिजियोथेरेपी(Physiotherapy) (अथवा) मेडिकल / ह्यूमन / स्पोर्ट्स एंड एक्सरसाइज फिजियोलॉजी / लाइफ साइंस / बायोलॉजिकलसाइंसेज (अथवा) मानवशास्त्री(Anthropology) (अथवा) मनोविज्ञान(Psychology) (अथवा) खेल एवं व्यायाम विज्ञान / खेल विज्ञान / खेल कोचिंग एवं व्यायाम विज्ञान / शारीरिक शिक्षा / खेल कोचिंग में डिप्लोमा (Strength &amp; Conditioning सर्टिफिकेशन/विशेषज्ञता के साथ) (अथवा) बायोकैमिस्ट्री / कैमिस्ट्री (बायोकैमिस्ट्री के साथ) (अथवा) न्यूट्रिशन एंड डायटेटिक्स / फूड साइंस एंड न्यूट्रिशन (अथवा) बायोमैकेनिक्स (Biomechanics) में विशेषज्ञता सहित स्नातक डिग्री (अथवा) एमबीबीएस (Bachelor of Medicine and Bachelor of Surgery)</p> <p>Bachelors' Degree in Physiotherapy/or equivalent from any recognized University/ Institution.</p> <p><b>OR</b></p> <p>Bachelors' Degree in Medical/ Human / Sports and Exercise Physiology/ Life Science/ Biological Sciences/ or equivalent from a recognized University/ Institution.</p> <p><b>OR</b></p> <p>Bachelors' Degree in Anthropology from any recognized University/Institution.</p> <p><b>OR</b></p> <p>Bachelors' Degree in Psychology /or equivalent from any recognized University/Institution.</p> <p><b>OR</b></p> <p>Bachelors' Degree of Sports &amp; Exercise Science/ Sports Science/Sports Coaching &amp; Exercise Science/Physical education/Diploma in sports coaching/or equivalent</p>

		<p>from any recognized University/ Institution with S&amp;C Certification/Specialization.</p> <p><b>OR</b></p> <p>Bachelors' Degree in Biochemistry/ Chemistry with Biochemistry/or equivalent from a recognized University/ Institution.</p> <p><b>OR</b></p> <p>Bachelors' Degree Nutrition &amp; Dietetics/Food Science &amp; Nutrition/ or equivalent from any recognized University/ Institution.</p> <p><b>OR</b></p> <p>Bachelors' Degree with Biomechanics as specialization or equivalent from any recognized University/Institution.</p> <p><b>OR</b></p> <p>Bachelors' Degree of Medicine and Bachelors' Degree of Surgery (MBBS) from any recognized University/Institution.</p>
4.	<b>इच्छनीय शैक्षणिक योग्यता</b> <b>Desirable Educational Qualification</b>	<p>संबंधित क्षेत्र में किसी मान्यता प्राप्त विश्वविद्यालय/संस्थान से मास्टर्स डिग्री या उससे उच्च डिग्री</p> <p>Masters' or higher Degree in relevant field from any recognized university/institution</p>
5.	<b>पात्रता मानदंड</b> <b>Eligibility Criteria</b>	<p>केंद्र सरकार / राज्य सरकार / संघ राज्य क्षेत्र प्रशासन (तथा उनके अधीनस्थ/संबद्ध कार्यालय) / सार्वजनिक क्षेत्र के उपक्रम / स्वायत्त अथवा सांविधिक संगठन / विश्वविद्यालय / शैक्षणिक एवं अनुसंधान संस्थानों में कार्यरत अधिकारी:</p> <p>मूल संवर्ग/विभाग में समकक्ष पद पर कार्यरत</p> <p>(या)</p> <p>वे अधिकारी जिन्होंने वेतन स्तर-12, ₹78800-209200 (PB-3, ₹15600-39100 + ₹7600/- ग्रेड पे) में न्यूनतम 5 वर्ष की नियमित सेवा पूर्ण की हो।</p> <p>Officers working under the Central Government/ State Government/ Union Territory Administrations (Including their attached or subordinate offices)/ Public Sector Undertakings/ Autonomous or Statutory organizations Universities/ Educational and Research institutions holding:</p> <p>Analogous post in the parent cadre/ department.</p> <p><b>(OR)</b></p> <p>Officer with regular service of 5 years in the Pay Level-12. Rs.78800-209200. (PB-3, Rs. 15600-39100+ Rs. 7600/- Grade Pay)</p>
6.	<b>इच्छनीय अनुभव</b> <b>Desirable Experience</b>	खेल विज्ञान/चिकित्सा के क्षेत्र में न्यूनतम 3 वर्षों का कार्य अनुभव। 3 years' work experience in the field of Sports science/medicine
7.	<b>आयु सीमा</b> <b>Age</b>	आवेदन प्राप्त होने की अंतिम तिथि को अधिकतम आयु 56 वर्ष। Not exceeding 56 years as on the closing date of receipt of application.
8.	<b>वेतनमान एवं वेतन ग्रेड</b> <b>Pay band and pay grade or pay scale</b>	<p>वेतन स्तर-13: ₹123100 - ₹215900 (PB-4, ₹37400-67000 + ₹8700/- ग्रेड पे)</p> <p>Level -13 Rs. 123100-215900 (PB-4, Rs.37400-67000+Rs. 8700/- Grade Pay)</p>
9.	<b>कार्यकाल</b> <b>Tenure</b>	प्रारंभिक रूप से 3 वर्षों की अवधि के लिए, जिसे अधिकतम 5 वर्षों तक बढ़ाया जा सकता है। Initially for a period of 3 years extendable up to 5 years

3.1 कर्तव्य एवं उत्तरदायित्व:  
**DUTIES & RESPONSIBILITIES: -**

- i. प्रशासक, शैक्षणिक प्रमुख (खेल विज्ञान से संबंधित)
- ii. नए पाठ्यक्रमों का निर्माण
- iii. भारतीय और विदेशी विश्वविद्यालयों के साथ समझौता पत्र (MOU) पर हस्ताक्षर करना
- iv. विज्ञान सहायता कर्मी और कोचिंग स्टाफ के लिए शैक्षणिक कार्यक्रमों का समन्वय
- v. शोध, सम्मेलनों का प्रोत्साहन एवं विकास
- vi. समय-समय पर सौंपे गए अन्य संबंधित कार्यों का निष्पादन करना।
  - i. Administrator, Head of Academics covering Sports Science.
  - ii. Formation of new courses, signing of MOU with Indian & Foreign Universities.
  - iii. Integration of Academic programs for science support staff and coaching staff
  - iv. Promotion of research, conference.
- v. Other related matters as allotted from time to time.

4. भारतीय खेल प्राधिकरण (SAI) में डेप्यूटेशन मानक शर्तों एवं नियमों के अनुसार होगी, जो कि DoP&T द्वारा OM संख्या 06/08/2009 Estt (Pay-II) दिनांक 17/06/2010 में समय-समय पर संशोधित रूप में अधिसूचित की गई है। डेप्यूटेशन के माध्यम से नियुक्ति के लिए अधिकतम आयु सीमा आवेदन प्राप्ति की प्रारंभिक तिथि को 56 वर्ष से अधिक नहीं होगी।

The deputation to SAI would be as per standard Terms and Conditions on deputation as notified by DoP&T vide OM no. 06/08/2009 Estt (Pay-II) dated 17/06/2010 as amended time to time. The maximum age limit for appointment by deputation shall not exceed 56 years as on the opening date of receipt of application.

5. पात्रता मानदंड पूरा करने वाले उम्मीदवारों को साक्षात्कार के लिए बुलाया जाएगा।  
The candidates fulfilling the eligibility criteria will be called for interview.

5.1 चयन योग्य प्राधिकारी द्वारा गठित चयन समिति द्वारा तैयार मेरिट सूची के आधार पर किया जाएगा।  
The selection will be made on the basis of merit list prepared by the Selection Committee by the Competent Authority.

6.0 आवेदन कैसे करें: -

**HOW TO APPLY**

6.1 पात्रता की सभी शर्तें पूरी करने वाले उम्मीदवार आवेदन संलग्न प्रारूप में उचित चैनल के माध्यम से प्रस्तुत करेंगे। आयु, योग्यताओं, अनुभव, अनुसंधान आदि के प्रमाणपत्र की प्रति आवेदन पत्र के साथ संलग्न करनी आवश्यक है। उम्मीदवार आवेदन पत्र SAI की वेबसाइट [www.sportsauthorityofindia.nic.in](http://www.sportsauthorityofindia.nic.in) से भी डाउनलोड कर सकते हैं। निर्धारित प्रारूप में (द्विपत्र) आवेदन पत्र, पिछले 5 वर्षों की पूर्ण गोपनीय रिपोर्ट और उनके सक्षम प्राधिकारी से वैधता प्रमाणपत्र सहित, उचित चैनल/कैडर नियंत्रक प्राधिकारी के माध्यम से निम्नलिखित पते पर 06-03-2026 शाम 5:00 बजे से पहले भेजना होगा:-

उप निदेशक (भर्ती), कक्ष संख्या 209,  
भारतीय खेल प्राधिकरण, मुख्य कार्यालय,  
गेट नंबर 10 (ईस्ट गेट),  
जवाहरलाल नेहरू स्टेडियम,  
लोधी रोड, नई दिल्ली – 110003

Candidates satisfying all the conditions of eligibility, shall submit applications through proper channel in the format given in the Annexure. The copy of the certificate in proof of age, qualifications, experience, Research etc., must be enclosed along with the application form. The candidates can also download the application format



from the website of SAI i.e., website: [www.sportsauthorityofindia.nic.in](http://www.sportsauthorityofindia.nic.in) the application (in duplicate) in prescribed proforma along with complete last 5 years Confidential Report of Officers with a certificate of Vigilance clearance form their Competent Authority must be sent through proper channel/Cadre Controlling Authority on or before **06-03-2026 at 05.00 PM** to the:

**O/o the Dy. Director (Recruitment), Room No. 209,  
Sports Authority of India, Head Office,  
Gate No.10 (East Gate),  
Jawaharlal Nehru Stadium,  
Lodhi Road, New Delhi-110003.**

6.2 किसी भी विवाद की स्थिति में, अधिसूचना का अंग्रेजी संस्करण वैध माना जाएगा।

In case of any dispute, English version of the notification will be treated as valid.

आवेदन के साथ संलग्न करने के लिए दस्तावेजों की सूची

**LIST OF ENCLOSURES TO BE ACCOMPANIED WITH THE APPLICATION**

1. निर्दिष्ट प्रारूप में आवेदन पत्र – परिशिष्ट-I, जो उम्मीदवार द्वारा पूर्णतया भरा और हस्ताक्षरित हो तथा कैडर/नियुक्ति प्राधिकारी द्वारा मोहर सहित सह-हस्ताक्षरित हो।

Application in prescribed format – **Annexure -I** duly completed signed by the candidate and countersigned with seal by the Cadre/Appointing Authority.

2. पिछले 5 (पांच) वर्षों के ACRs/APARs की सत्यापित प्रति, प्रत्येक पृष्ठ पर भारत सरकार के अंडर सेक्रेटरी या उससे उच्च पदस्थ अधिकारी द्वारा मुहर लगाई गई हो।

Attested copies of ACRs/APARs for the last 5 (Five) years duly attested on each page with seal by an officer with the rank of Under Secretary to the Government of India or above

3. अखंडता प्रमाणपत्र। Integrity Certificate
4. सतर्कता प्रमाणपत्र। Vigilance Clearance
5. पिछले 5 वर्षों में किसी भी प्रकार की प्रमुख या गौण दंडात्मक कार्रवाई न होने का प्रमाणपत्र।

No Major or Minor penalty certificate for the last 5 years of his service

6. एक प्रमाणपत्र जिसमें यह उल्लेख हो कि उम्मीदवार द्वारा दी गई जानकारी सेवा अभिलेखों के अनुसार सत्यापित की गई है और सही पाई गई है।

A certificate to the effect that the particulars furnished by the candidate have been verified and found correct as per service records.

7. कैडर किलयरेस प्रमाणपत्र। Cadre Clearance Certificate.

*Apunder*  
उप निदेशक (मानव संसाधन प्रभाग - II)  
Deputy Director (HRD-II)  
खेल प्राधिकरण मुख्यालय  
Sports Authority of India  
Head Office

**CURICULUM VITAE PROFORMA**

Post Applied: \_\_\_\_\_

Advt. No. \_\_\_\_\_

Date: \_\_\_\_\_

1. Name and address (in Block Letters):
2. Date of Birth (in Christian Era)
3. Date of Retirement under Central/State Government Rules:
4. Address:

Present:

Permanent:

5. Educational Qualification:

S. No.	Exams Passed	Board/University	Year

6. Whether Educational and other :

Qualifications required for the post  
are satisfied (if any qualification has  
been treated as equivalent to the  
one prescribed in the rules, state the  
authority for the same)

		Qualification/ Experience required	Qualification / Experience Possessed by the Officer
<b>Essential:</b>	1.		
	2.		
	3.		
<b>Desirable:</b>	1.		
	2.		

7. Please state clearly whether in the  
light of entries made by you above,  
you meet the requirements of the  
post

8. Details of Employment, in Chronological order. Enclose a separate sheet, duly authenticated by your signature, if the space below is insufficient:

Office / Institution	Post Held	Period of Service			Scale of Pay and Basic Pay	Nature of duties (in details)
		From	To	Total Period		

9. Nature of present Employment :  
i.e., Ad-hoc on Temporary or  
Quasi Permanent (or) Permanent

10. In case the present employment :  
Is held on deputation / Short term Contract  
Basis, please state

- a) The date of initial appointment:
- b) Period of appointment  
on Deputation / Short term Contract:

11. Name of the parent Office / :  
Organization to which you  
Belong

12. Additional details about present Employment please state whether:  
working under (indicate the name  
of your employer against the  
relevant column.)

- a. Central Government
- b. State Government
- c. Autonomous Organization
- d. Government Undertaking
- e. Others

13. Please state whether you are working :  
In the same Department and are in the  
Feeder grade or feeder to feeder grade

14. Are you in Revised Scale of Pay? If yes, :  
give the date from which the revision  
took place and also indicate the pre-revised  
pay scale

15. Total emoluments per month now drawn :  
\_\_\_\_\_

16. Additional information, if any, which you :  
would like to mention in support of your  
suitability for the post. (This among other  
things may provide information with regard  
to (i)Additional Academic Qualifications;  
(ii) Professional Training; and (iii) Work  
Experience over the above prescribed in  
the Vacancy Circular / Advertisement

17. Please state whether you are applying for :  
deputation or short-term contract.

(Officers under Central/State Governments are only  
eligible for “Deputation”. Candidates of  
Central or State Autonomous  
Organizations/Government Undertakings  
are eligible only for Short Term Contract.)

18. Whether belongs to SC / ST / OBC :  
\_\_\_\_\_

19. Remarks (The candidates may indicate :  
Information with regard to:  
  
i. Awards / Scholarship / Official Appreciation  
ii. Affiliation with the Professional bodies /Institutions / Societies and  
iii. any other information

(**Note:** Enclose a separate sheet if the space is insufficient.)

### **Additional Information**

20. Whether the present post held is on Substantive basis or on Officiating basis or on Deputation / Short Term Contract :

21. Pay Matrix Level of the present post held :

22. If Pay Matrix Level in S No.18 is not that of the Substantive post held (i.e., on Deputation / Short Term Contract / ACP Scheme up-gradation / MACP up-gradation). Then the Substantive Pay (Pay Matrix Level) :

23. Experiences in Sports Administration/ Sports Achievement (Details if any) :

24. Experience in Finance (Details if any) :

I have carefully gone through the Vacancy Circular / Advertisement and I am well aware that the Curriculum Vitae duly supported by documents submitted by me will also be assessed by the Selection Committee at the time of selection for the post.

Date:

Place:

**Name and Signature of the Candidate**

**Address:**

**Email id: -**

**Mobile No.**

**CURICULUM VITAE PROFORMA**

Post Applied: \_\_\_\_\_

Advt. No. \_\_\_\_\_

Date: \_\_\_\_\_

1. Name and address (in Block Letters): \_\_\_\_\_
2. Date of Birth (in Christian Era) \_\_\_\_\_
3. Date of Retirement under Central/State Government Rules: \_\_\_\_\_
4. Address: \_\_\_\_\_

Present: \_\_\_\_\_

Permanent: \_\_\_\_\_

5. Educational Qualification:

S. No.	Exams Passed	Board/University	Year

6. Whether Educational and other :  
Qualifications required for the post  
are satisfied (if any qualification has  
been treated as equivalent to the  
one prescribed in the rules, state the  
authority for the same)

		<b>Qualification/ Experience required</b>	<b>Qualification / Experience Possessed by the Officer</b>
<b>Essential:</b>	1.		
	2.		
	3.		
<b>Desirable:</b>	1.		
	2.		

7. Please state clearly whether in the :  
light of entries made by you above,  
you meet the requirements of the  
post

8. Details of Employment, in Chronological order. Enclose a separate sheet, duly authenticated by your signature, if the space below is insufficient:

Office / Institution	Post Held	Period of Service			Scale of Pay and Basic Pay	Nature of duties (in details)
		From	To	Total Period		

9. Nature of present Employment :  
i.e., Ad-hoc or Temporary or  
Quasi Permanent (or) Permanent

10. In case the present employment :  
Is held on deputation / Short term Contract  
Basis, please state

- a) The date of initial appointment:
- b) Period of appointment  
on Deputation / Short term Contract:

11. Name of the parent Office / :  
Organization to which you  
Belong

12. Additional details about present Employment please state whether:  
working under (indicate the name  
of your employer against the  
relevant column.)

- a. Central Government
- b. State Government
- c. Autonomous Organization
- d. Government Undertaking
- e. Others

13. Please state whether you are working  
In the same Department and are in the  
Feeder grade or feeder to feeder grade

14. Are you in Revised Scale of Pay? If yes, give the date from which the revision took place and also indicate the pre-revised pay scale

15. Total emoluments per month now drawn

16. Additional information, if any, which you would like to mention in support of your suitability for the post. (This among other things may provide information with regard to (i)Additional Academic Qualifications; (ii) Professional Training; and (iii) Work Experience over the above prescribed in the Vacancy Circular / Advertisement

17. Please state whether you are applying for deputation or short-term contract. :

(Officers under Central/State Governments are only eligible for "Deputation". Candidates of Central or State Autonomous Organizations/Government Undertakings are eligible only for Short Term Contract.)

18. Whether belongs to SC / ST / OBC : \_\_\_\_\_

19. Remarks (The candidates may indicate Information with regard to:

- i. Awards / Scholarship / Official Appreciation
- ii. Affiliation with the Professional bodies /Institutions / Societies and
- iii. any other information

(Note: Enclose a separate sheet if the space is insufficient.)

### **Additional Information**

20. Whether the present post held is on Substantive basis or on Officiating basis or on Deputation / Short Term Contract :

21. Pay Matrix Level of the present post held :

22. If Pay Matrix Level in S No.18 is not that of the Substantive post held (i.e., on Deputation / Short Term Contract / ACP Scheme up-gradation / MACP up-gradation). Then the Substantive Pay (Pay Matrix Level) :

23. Experiences in Sports Administration/ Sports Achievement (Details if any) :

24. Experience in Finance (Details if any) :

I have carefully gone through the Vacancy Circular / Advertisement and I am well aware that the Curriculum Vitae duly supported by documents submitted by me will also be assessed by the Selection Committee at the time of selection for the post.

Date:

Place:

**Name and Signature of the Candidate**

**Address:**

**Email id:** -

**Mobile No.**